

# MINUTES OF MARION COUNTY COMMISSIONERS' COURT

## DECEMBER 8, 2025

The Commissioners' Court of Marion County met in Regular Session at 9:00 a.m. on December 8, 2025. All members present with County Judge Leward LaFleur presiding.

J.R. (JOHN ROSS) ASHLEY, COMMISSIONER, PRECINCT #1  
JACOB PATTISON, COMMISSIONER, PRECINCT #2 - ABSENT  
PAUL D. WEBB, COMMISSIONER, PRECINCT #3  
GERED R. LEE, COMMISSIONER, PRECINCT #4

### ITEM NO. 1

#### CONSENT AGENDA:

- a. ORDER APPROVING MINUTES OF MEETING NOVEMBER 24, 2025
- b. ORDER APPROVING REPORTS OF COUNTY OFFICIALS

District Clerk	October	2025
J.P. Pct. #1	October	2025
County Clerk	November	2025
Sheriff	November	2025
J.P. Pct. #2	November	2025
District Clerk	November	2025
J.P. Pct. #1	November	2025

- c. ORDER TO AUDIT AND SETTLE ALL ACCOUNTS AGAINST COUNTY AND DIRECT THEIR PAYMENT

Motion by Ashely, seconded by Lee to approve the consent agenda. All members present voted Aye. Motion carried 3-0.

**ITEM NO. 2**

**ORDER APPROVING PAYROLL FOR NOVEMBER 1-15, 2025 AND NOVEMBER 16-30, 2025.**

Motion by Lee, seconded by Webb. All members present voted Aye. Motion carried 3-0.

See Exhibit "A" attached

**ITEM NO. 3**

**ORDER THAT WE AWARD RED RIVER WITH THE FUEL BID.**

Motion by Lee, seconded by Ashley. All members present voted Aye. Motion carried 3-0.

See Exhibit "B" attached

**ITEM NO. 4**

**ORDER APPROVING 2026 INTERLOCAL AGREEMENT WITH THE CITY OF JEFFERSON COVERING SHARED SERVICES AND RESPONSIBILITIES.**

Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 3-0.

See Exhibit "C" attached

**ITEM NO. 5**

**ORDER TO APPROVE ALL 2026 NON-DEPARTMENTAL CONTRACTS FOR SERVICES TO INCLUDE THOSE LISTED AND MENTIONED BY OUR COUNTY JUDGE.**

Motion by Ashley, seconded by Webb. All members present voted Aye. Motion carried 4-0.

See Exhibit "D" attached

**ITEM NO. 6**

**DISCUSS AND TAKE ANY NECESSARY ACTION CONCERNING THE WATER AND SEWER GRANT.**

No Action Taken

See Exhibit "E" attached

**ORDER TO ADJOURN**

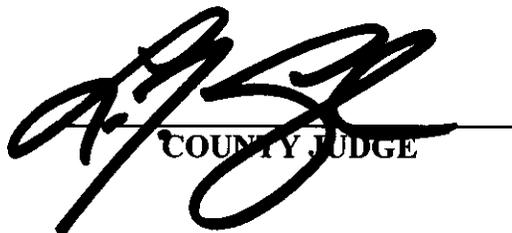
Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 3-0.  
Meeting adjourned at 9:56 a.m.

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**There being no further business brought to the attention of the Commissioners' Court, it is ordered that the Commissioners' Court of Marion County, Texas, adjourn and stand adjourned until the next Regular Session, unless and until called together in Special Session before that time**

I attest to the accuracy of  
the foregoing minutes.

  
\_\_\_\_\_  
COUNTY CLERK

  
\_\_\_\_\_  
COUNTY JUDGE

**NOTE: ALL REPORTS, LETTERS OR OTHER ATTACHMENTS MENTIONED IN THE ABOVE MINUTES ARE ON FILE IN THE OFFICE OF THE COUNTY CLERK**

